

***“Amahlathi abhekelwe abantu futhi kudingeka sakhe indawo evumela ukuthuthuka komnotho kanye nomphakathi ngamahlathi anakelekekayo, ikakhulukazi ezingeni lasekhaya”***

Ingabe usho ukuthini lo mbono?

***Amahlathi abhekelwe abantu***

- Umbono ubeka abantu, izimpilo zabo, amandla, kanye namathuba entuthuko yabo njengesisekelo sokuhlinzeka ngemisebenzi ezofaka isandla ekunciphiseni ubumpofu.

***Thina kudingeka sakhe***

- Kukhomba i-DWAF njengenhlango eholayo engxenyeni yenkampani ekwenzeni indawo evumayo yomnotho kanye nokuthuthuka komphakathi ngamahlathi anakelekekayo. Lokhu kubhekela bobabili labo abaqashwe ngqo emisebenzini yezamahlathi (eHhovisi elikhulu kanye nasezingeni leNhlango) kanye nabanye abasebenzi enhlango weni yonke ye-DWAF labo amaqhaza abo kanye nemisebenzi enomthelela ezintweni zendawo evumayo.

***Indawo evumela intuthuko yomnotho nomphakathi***

- Ibhekela lapho inqubomgomo kanye nomthetho okufanele kukhuthaza khona imiphumela emihle kwabumpofu, kufinyeleleka futhi zenziwe zafaneleka kanjani izinhlelo ezihamba ngezigaba ezithile eziphathelele nalokhu, futhi isakhiwo semakethe kanye nendlela kuvuleleke kangakanani ezidingweni zabangenayo abasha kanye nabakhiqizi abancane.

***Umnotho nentuthuko yomphakathi***

- Kuhlango nisa izindlela ezahlukene ukubhekelwa kwamahlathi (kanye nezinhlalo ezihlangene nakho ezisezansi) kungaba nomthelela ezinhlelweni ezahlukene zentuthuko yomnotho neyomphakathi njengengxenyane yohlelo lokulwa nobumpofu. Lokhu kubona izinto eziphathelele nokungena kwemali kanye nezinye izinto zobuphofu bomphakathi kanye namandla amahlathi okwenza ngcono izimpilo.

***Ngamahlathi anakelekekayo***

- Ukuthi intuthuko yezamahlathi ngokwenhlalo yomphakathi, ngokomnotho kanye nangokwendawo iyindlela esifaka ngayo isandla ekuqedeni ubuphofu.

***ikakhulukazi ezingeni lasekhaya***

- Kugxilise ukunaka ekuhlango niseni indlela “yamahlathi abantu” ekuhleleni, ekuxhaseni ngezimali kanye nasezinhlalweni zokuqala ukusebenza kwabantu bezinhlango ezenza imisebenzi emazingeni asekhaya.

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